

# Prof. Dr. Nurullah Ardiç

## Eđitim:

Lisans, BOĐAZIĐI ÜNİVERSİTESİ, Fen Edebiyat Fakóltesi, 1999

Yüksek Lisans, BOĐAZIĐI ÜNİVERSİTESİ, Sosyal Bilimler Enstitüsü, 2001

Doktora, UNIVERSITY OF CALIFORNIA, Sosyal Bilimler Enstitüsü, 2009

## Arařtırma Alanları:

Tarihsel Sosyoloji, Siyaset Sosyolojisi, İslam ve Siyaset, Osmanlı-Türk Modernleşmesi, Sosyal Teori, Küreselleşme, Tarihsel-Mukayeseli Yöntem ve Söylem Analizi

## Dersler:

Introduction to Sociology, Classical Social Theory, Contemporary Sociological Theory, Political Sociology, Perspectives on Ottoman-Turkish Modernization, Sociology of Religion and Secularization, Historical Sociology, Comparative-Historical Methods, Europe: The Enlightenment and Modernity, The French Revolution, Language, Culture and Social Change, Graduate Seminar.

## Akademik Dergi Editör Kurulu Üyelikleri:

*Türkiye Arařtırmaları Literatür Dergisi*

*Divan: Disiplinlerarası Çalışmalar Dergisi*

## Akademik Konferans Başkanlıkları:

Symposium on Byzantine and Ottoman Civilizations

International Ibn Khaldun Symposium

## Yayınlar:

### Kitap ve Dergi Editörlükleri:

Ardiç, N. & Özcan, S. (Ed.) (2012). *Küyerel Dönüşümler: Küreselleşme, Zihniyet, Siyaset*. İstanbul: Küre Yayınları.

Ardiç, N. & Özkan, H. & Arlı, A. (Ed.) (2007). *Medeniyet ve Klasik*. İstanbul: Klasik Yayınları.

### Makaleler:

Ardiç, N. (2019). A look back at the 2011 Arab revolts: The last wave of democratization, a function of capitalism, or a challenge to neoliberalism? A multi-factor Analysis. *İnsan & Toplum / Humanity & Society* 9(3) (ESCI).

- Ardıç, N. (2018). Şerif Mardin'in akademik hayatı ve sosyal bilimlere katkıları üzerine bir söyleşi. *Çekmece İZÜ Sosyal Bilimler Dergisi*, 6(12), 63-74.
- Ardıç, N. (2017). Osmanlı'dan Cumhuriyet'e Hilafet tartışmaları: Eleştirel bir değerlendirme. *Türkiye Araştırmaları Literatür Dergisi*, 15 (29), 301-328.
- Ardıç, N. (2017). Khaldunian Studies Today: The Contributions of Syed Farid Alatas. *Journal of Historical Sociology*, 30(1), 77-85 (SSCI).
- Ardıç, N. (2016). "الخلافة المغربية" بين الاستعمار و اتحادية الاسلام (El Hilafe el Mağribiyye beynel İsti'mar ve İttihadiyyeti'l İslam) رؤية تركية / *RouyaTurkiyyah*, 5 (1).
- Ardıç, N. (2014). Civilizational Discourse, the 'Alliance of Civilizations' and Turkish Foreign Policy. *Insight Turkey*, 16(3), 101-122 (ESCI).
- Ardıç, N. (2012). İktidarın Dört Atlısı: Michael Mann ve Tarihsel Sosyoloji. *Toplum ve Bilim*, 123.
- Ardıç, N. (2012). Understanding the Arab Spring: Justice, dignity, religion and international politics. *Afro Eurasian Studies*, 1(1), 8-52.
- Ardıç, N. (2012). Genealogy or Asabiyya? Ibn Khaldun between Arab Nationalism and the Ottoman Caliphate. *Journal of Near Eastern Studies*, 71(2), 315-324 (SSCI).
- Ardıç, N. (2009). Friend or Foe? Globalization and Turkey at the Turn of the 21st Century. *Journal of Economic and Social Research*, 11 (1).
- Ardıç, N. (2008). Türk Sekülerleşmesi İncelemelerinde Paradigma Değişimine Doğru, *Türkiye Araştırmaları Literatür Dergisi / Turkish Studies Review (TALİD)*, 6 (11).
- Ardıç, N. (2008). Beyond 'Science as a Vocation': Civilisational Epistemology in Weber and Ibn Khaldun. *Asian Journal of Social Science*, 36(3-4), 434-464 (SSCI).
- Ardıç, N. (2005). Osmanlı Hukuku ve Oryantalist Yaklaşım: Bir Eleştiri, *Türkiye Araştırmaları Literatür Dergisi / Turkish Studies Review (TALİD)*, 3 (5).
- Ardıç, N. (2003). İbn Haldun ve Weber'de bilgi ve bilim sorunu. *Dîvân: Disiplinlerarası Çalışmalar Dergisi*, (15), 139-167.

### **Kitap İncelemeleri:**

- Ardıç, N. (2017). Review of *Applying Ibn Khaldun: The Recovery of a Lost Tradition in Sociology* by S. Farid Alatas. *Critical Research on Religion*, 5 (1).
- Ardıç, N. (2014). [Review of *Rethinking Civilizational Analysis* by Said Amir Arjomand and Edward A. Tiryakian (eds.)]. *Divan: Journal of Interdisciplinary Studies*, vol. 19, no. 33.
- Ardıç, N. (2014). [Review of *Secularism and Religion-Making* by M. Dressler & A. S. Mandair (eds.)]. *Insight Turkey*, vol. 16, no. 1.
- Ardıç, N. (2011). [Review of *Osmanlı Aydınları ve Sosyal Darwinizm* by Atila Doğan]. *Divan: Journal of Interdisciplinary Studies*, vol. 16, no. 31.
- Ardıç, N. (2011). [Review of *State and Society in the Ottoman Empire* by Haim Gerber]. *The International Journal of Turkish Studies*.
- Ardıç, N. (2010). [Review of *The Fall and Rise of the Islamic State* by Noah Feldman, *Divan: Journal of Interdisciplinary Studies*]. vol. 15, no. 28.

### **Kitaplar:**

- Ardıç, N. et al. (2017). *Gülen Yapılanması: 15 Temmuz'a Giden Süreçte FETÖ Sorununun Analizi ve Tavsiyeler*. İstanbul: İSAM.
- Ardıç, N. (2012). *Islam and the Politics of Secularism: The Caliphate and Middle Eastern Modernization in the Early 20th Century*. London & New York: Routledge.

### **Kitap Bölümleri:**

- Ardıç, N. (2017). İslamofobinin Toplumsal ve Siyasi Sonuçları. *İslam'ın Barış, Adalet ve Özgürlük Mesajı*. Urfa: Şanlıurfa Valiliği.
- Ardıç, N. (2017). FETÖ'nün Yapısı ve İşleyişi: Sosyolojik Bir Analiz. Ercan, M. & H. İnanç (Ed.), *15 Temmuz: Failer, Süreçler, Olgular*. İstanbul: Taş Mektep.
- Ardıç, N. (2015). The 'Alliance of Civilizations' and Turkish Foreign Policy. Mujib Alam (Ed.), *Perspectives on Turkey's Multi-Regional Role in the 21st Century*. New Delhi: KW Publishers.
- Ardıç, N. (2014). Modernite, Kimlik, Siyaset: Ahmet Davutoğlu'nun Medeniyet Söylemi. T. Köse, A. Okumuş, B. Duran (Ed.), *Stratejik Zihniyet: Kuramdan Eyleme Ahmet Davutoğlu ve Stratejik Derinlik*. İstanbul: Küre Yayınları.
- Ardıç, N. & Duran, B. (2014). "Arap Baharı" Ş. Kardaş, A. Balcı (ed.), *Uluslararası İlişkilere Giriş: Tarih, Teori, Kavram ve Konular*. İstanbul: Küre Yayınları.
- Ardıç, N. (2012). Küreselleşme ve Ulus-devlet Tartışmaları Bağlamında Türkiye'nin Konumu. N. Ardıç & S. Özcan (Ed.) *Küyerel Dönüşümler: Küreselleşme, Zihniyet, Siyaset*. İstanbul: Küre Yayınları.
- Ardıç, N. (2010). Islam, Modernity and the 1876 Constitution. C. Herzog and M. Sharif (Eds.), *The First Ottoman Experiment in Democracy*. Würzburg: Ergon.
- Ardıç, N. (2010). Türkiye'de Siyer Çalışmaları: Eleştirel Bir Değerlendirme. Kaya, E. S. (ed.), *Cumhuriyet Devri Akademik Siyer Literatürü*. İstanbul: Meridyen.
- Ardıç, N. (2009). II. Meşrutiyet Döneminde Hilafet Tartışmaları: Sekülerleşmenin Dini Meşrulaştırımı. Kurşun, Z. (ed.) *100. Yılında II. Meşrutiyet Gelenek ve Değişim Ekseninde Türk Modernleşmesi Uluslararası Sempozyumu: Bildiriler*. İstanbul: Marmara Üniversitesi.

### **Konferans Bildirileri:**

- Ardıç, N. (2019). Max Weber, Secularization, and Turkey: An Uneasy Relationship. Workshop on Modern Pluralism and the Clash of Values: Kant, Max Weber, and Carl Schmitt, and the Impossibility of a Rational Grounding of Values, Boğaziçi University, İstanbul.
- Ardıç, N. (2018). Secularization and the Şeyhülislam's Status in the Late-Ottoman Empire (1908-1917). 2nd International Congress on Ottoman Studies (OSARK 2018), Sakarya Univeristy & Turkish Historical Society, Tirana, Albania.
- Ardıç, N. (2018). Islamophobia and the New Secularism in Europe. Society for the Scientific Study of Religion (SSSR) Annual Meeting 2018, Las Vegas.
- Ardıç, N. (2018). Immigrants, Integration, and Islamophobia in Europe. Symposium on Current Issues and Challenges of Migrations and Intercultural Relations, International University of Sarajevo & Yıldız Technical University, İstanbul, Turkey.
- Ardıç, N. (2017). Did Islam Play Any Role in the 'Arab Spring'? Society for the Scientific Study of Religion (SSSR) Annual Meeting 2017, Washington, D.C.
- Ardıç, N. (2017). Gülen Örgütü'nün Gücü ve Sosyo-politik Bağlamı. (Contextualizing the Power of the Gülen Organization) Invited Talk at İstanbul Technical University, Turkey.
- Ardıç, N. (2017). Demir Kafes'e Dönüşen Asabiyet: Gülen Örgütü'ne İbn Haldun ve Weber'le Bakmak. ('Asabiyya Turning into an Iron Cage: Looking at the Gülen Organization through Ibn Khaldun and Weber) Invited Talk at the 4th International Ibn Khaldun Symposium, İstanbul.

Ardıç, N. (2017). İslamofobinin Siyasi ve Sosyo-Psikolojik Sonuçları. (The Political and Socio-psychological Consequences of Islamophobia) Invited Talk at the Symposium on Islam's Message for Peace, Justice and Freedom, Urfa, Turkey.

Ardıç, N. (2017). Hilafet ve Arap Milliyetçiliği Arasında Reşid Rıza. (Rashid Rida between the Caliphate and Arab Nationalism) Panel on "Rashid Rida in Istanbul" BİSAV Center for Civilizational Studies, Istanbul, Turkey.

Ardıç, N. (2017). FETÖ'nün Yapısı ve İşleyişi: Sosyolojik Bir Analiz. (FETO's Structure and Organization: A Sociological Analysis" Invited Talk at the Symposium on the Theoretical and Sociological Aspects of July 15th, Çorum, Turkey.

Ardıç, N. (2017). Modernleşme Sürecinde Hilafet Tartışmaları. (The Caliphate Debates in the Process of Muslim Modernization) Invited Talk at İSAMER – Center for Islamic Studies at İstanbul University, İstanbul, Turkey.

Ardıç, N. (2017). Prof. Şerif Mardin'in Türk Sosyal Bilimine Katkıları. (Prof. Şerif Mardin's Contributions to the Turkish Social Science) Şerif Mardin Sempozyumu, İstanbul Şehir University, Turkey, November.

Ardıç, N. (2016). Same Discourse for Opposite Ends: Islamists vs. Secularists on the Fate of Religion in Turkey (1918-1924). Society for the Scientific Study of Religion (SSSR) Annual Meeting 2016, Atlanta, GA, October.

Ardıç, N. (2016). Modern Dönemde Hilafet Tartışmaları ve Günümüze Yansımaları. (The Modern Debates on the Caliphate and their Contemporary Repercussions) Invited Talk at the BİSAV Center for Global Studies, Istanbul, Turkey, August.

Ardıç, N. (2016). A Look Back at 2011: The Arab Revolts – the Last Wave of Democratization, or a Challenge to Neoliberalism?. 3rd Middle East Congress on Politics and Society (SAUME 2016), Sakarya University, Sakarya, Turkey, October.

Ardıç, N. (2016). Bir Sembolik Şiddet Olarak İslamofobi. (Islamophobia as Symbolic Violence), Çok Kutuplu Dünyanın Eşiğinde Şiddet ve Terör Sempozyumu, Uludağ University, Bursa, Turkey, November.

Ardıç, N. (2015). Keynote Speech on the Rising Islamophobia in Europe. 2nd International Conference on Education, Culture and Identity (ICECI'15), The International University of Sarajevo, Bosnia.

Ardıç, N. (2015). Islam and Democracy in Contemporary Turkish Politics. Invited Talk at Western Sydney University, Sydney, Australia, September.

Ardıç, N. (2015). Politics and Society in Ibn Khaldun. Invited Talk at Wisdom Institute, Sydney, Australia, September.

Ardıç, N. (2014). The Arab Spring: A Global March Toward Democracy, or a Revolt Against Neoliberal Capitalism?. 109th American Sociological Association (ASA 2014), San Francisco, CA.

Ardıç, N. (2013). The 'Alliance of Civilizations' and Turkish Foreign Policy. International Conference on Perspectives on Turkey's Emerging Multi-Regional Role, Jamia Millia University, New Delhi, India, November.

Ardıç, N. (2013). How Secular was Turkish Secularism? Religious Symbolism and Discourse in the Early 1920s. 20th International Conference of Europeanists, Amsterdam, The Netherlands.

Ardıç, N. (2013). Social Origins of the 'Arab Spring'. Invited Talk at the Social Work Department, Mid Sweden University, Sweden.

Ardıç, N. (2013). The 'Maghreb Caliphate' between Colonialism and Panislamism. In Proceedings of the International Congress on "The Maghrib and the Western Mediterranean in the Ottoman Era". Istanbul & Rabat: IRRHM and IRCICA.

Ardıç, N. (2012). Docile Bodies Turn Rebellious: Locating the 'Arab Spring' in the Global Context. Faultlines of Revolution! Fourth Annual Conference in Critical Social Research, Carleton University, Canada, May.

Ardıç, N. (2012). World War I and the Caliphate. Turkish Studies Workshop on World War I, University of Sarajevo & University of Utah, Sarajevo-Bosnia, May.

Ardıç, N. (2011). From India to the Maghrib –and in Between: Struggle over the Caliphate in the Center and the Periphery. World History Association Annual Conference 2011, Beijing-China, July.

Ardıç, N. (2010). The Caliphate's Demise: Religious Decline or Secular Accommodation?. MESA Annual Meeting, 2010, San Diego, ACA, November.

Ardıç, N. (2010). Politics of Language, Language of Politics: Ottomanism vs. Arab Nationalism during World War I. International Conference on the World of Islam: History, Society, Culture, Moscow, October.

Ardıç, N. (2010). Secularization alla Turca: Islamic Fiqh and French Sociology. World Congress for Middle Eastern Studies, Barcelona–Spain, July.

Ardıç, N. (2009). The 'Maghreb Caliphate' between Colonialism and Panislamism. International Congress on "The Maghrib and the Western Mediterranean in the Ottoman Era," organized by IRRHM and IRCICA, Rabat–Morocco, November.

Ardıç, N. (2009). The Role of Islamic Discourse in the Secularization of the Caliphate. 104th American Sociological Association Annual Meeting (ASA 2009), San Francisco, CA, August.

Ardıç, N. (2009). Was the Meşihat Secular or Religious? The Young Turks, the Ulema and the Decline of the Ottoman Şeyhülislam (1908-1917). 24th Annual Middle East History and Theory Conference, University of Chicago, Chicago, IL, May.

Ardıç, N. (2008). Religious Justification of a Secular Reform: The End of the Caliphate. 23rd Annual Middle East History and Theory Conference, University of Chicago, Chicago, May.

Ardıç, N. (2007). Technology and the Self: The Cell Phone, Everyday Life and the Intertwining. Symposium on "Theoretical Psychology beyond Borders: Transdisciplinarity and Internationalization" organized by The International Society for Theoretical Psychology & York University, Toronto, Canada.

Ardıç, N. (2006). Islam, Modernity and the 1876 Constitution: A Discourse Analysis of 1876 and Other Reforms from the Tanzimat to the Republic. International Symposium on the First Ottoman Experiment in Democracy: An Attempt for New Approaches, Das Orient Institut, Istanbul.

Ardıç, N. (2002). Mobile Phone and the Re-negotiation of the Public and the Private. Invited Speech at the Turkish Studies Workshop, BİSAV Center for Turkish Studies, Istanbul, Turkey, August.

### **Yüksek Lisans ve Bitirme Tezleri:**

Ahmet Fatih Ceyhan, Accommodating Islam and Modernity: The Case of Abdullah Cevdet's İctihad (1904-1926), Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 20/08/2019

Harun Küçükakaladağlı, Islam and Secularism in Turkish Foreign Policy (1919-38), Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 08/08/2019

Fatma Zehra Özyağlı, Examining the Formation of Women's Identity within a Religious Community: The Case of İsmailağa, Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 20/08/2018

Zeynep Yılmaz, Rabıta as a Technology of the Self in Sufism: The Case of the İskenderpaşa Community, Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 10/09/2017

Burcu Sağlam, How Does Prohibition Stop Working? The Visibility and Legitimacy of Mevlevi Ceremonies in Modern Turkey, Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 01/09/2017

Vefa Can Kaya, An examination of Islamist discourse in the face of Western challenge: The case of İsmet Özel, Istanbul Sehir University Graduate School of Social Sciences, Istanbul, 15/07/2015

Fikriye Karaman, Arab intellectuals under the Young Turks: a comparative-historical analysis on memoirs (1908-1918), Istanbul Sehir University Graduate School of Social Sciences, Istanbul., 01/07/2013

### **Projeler ve Girişimler:**

Islam and the Politics of Secularism: The Abolition of the Caliphate (1908-1924), Yürütücü/yönetici, Kamu Kurumları, 01/08/2007 - 01/08/2008

### **Davetli Konuşmalar:**

Invited talk on Positivism at Marmara University, Theology Faculty, 18/11/2019

Seminar on "Pozitivizmi Yeniden Düşünmek" at BİSAV Summer School, 10/07/2019

Ardıç, N. (2014). 'Arap Baharı' ve Uluslararası İlişkiler: Soğuk Savaş'ın Sonu, 11 Eylül ve Dış Müdahalelerin Etkileri. (The 'Arab Spring' and International Relations: Effects of the End of the Cold War, September 11 and Foreign Interventions) 2nd Middle, 02/02/2014

- Ardıç, N. (2013). Türkiye'nin Dış Siyasetinde Medeniyet Kavramı. (The Concept of Civilization in Turkey's Foreign Policy) V. Uluslararası Türkoloji Kongresi: "Kültürel Etkileşim ve Medeniyetler İttifakı", Hoca Ahmet Yesevi Üniversitesi, Türkistan-Kazakistan, 06/06/2013
- Ardıç, N. (2013). İslamcılık ve Muhafazakârlık Bağlamında 21. yy. Başlarında Türkiye'de Entelektüeller. (Islamism, Conservatism, and Turkish Intellectuals at the Turn of the 21st Century) Invited Talk at Medeniyet Araştırmaları Merkezi, BİSAV, İstanbul, D, 02/02/2013
- Ardıç, N. (2012). Beneath the Commotion: Economic and Psychological Causes of the Arab Awakening. Middle Eastern Congress on Politics and Society, Sakarya University, Sakarya, Turkey, October., 02/02/2013
- Ardıç, N. (2013). Social Origins of the 'Arab Spring'. International Symposium on the Origins and Effects of (Post-) Arab Spring on the Middle East and North Africa, İstanbul Şehir University, İstanbul-Turkey, December., 01/01/2013
- Ardıç, N. (2012). Understanding the Arab Awakening: A Macro-Sociological Perspective. Symposium On Ideas, Perspectives and Political Platforms Transforming MENA Today, İstanbul Şehir University, İstanbul-Turkey, March., 07/07/2012
- Ardıç, N. (2012). Islam and the Politics of Secularism. Invited Talk at Medeniyet Araştırmaları Merkezi, BİSAV, İstanbul, April., 05/05/2012
- Ardıç, N. (2012). The Question of Knowledge and Science in Ibn Khaldun and Weber. Ibn Khaldun Lectures – 3, İstanbul Şehir University, İstanbul, December., 01/01/2012
- Ardıç, N. (2011). Popular Culture: Degeneration or Democratization?. The Sirah Workshop 2011, organized by Meridyen, İstanbul-Turkey, May., 03/03/2011
- Ardıç, N. (2011). Modernization and Religion in Late-Ottoman Turkey. Workshop on Religion and Society in Turkey, BİSAV Center for Global Studies, İstanbul-Turkey, May., 02/02/2011
- Ardıç, N. (2009). Institutional Secularization, Religious Discourse: The Caliphate's Transformation (1908-1922). Invited Speech at the Sociology Department, Boğaziçi University, İstanbul, Turkey, February., 07/07/2009
- Ardıç, N. (2009). Sirah Studies in Turkey: A Critical Evaluation. The Sirah Workshop 2009, organized by Meridyen, İstanbul-Turkey, April., 06/06/2009
- Ardıç, N. (2009). The Uses of a Classic: Ibn Khaldun's 'Contribution' to Caliphate Debates in the Early 20th Century. 2nd International Symposium on Ibn Khaldun, organized by International Ibn Khaldun Society, Duke University and National University of Si, 04/04/2009
- Ardıç, N. (2009). Colonization, Arab Nationalism and Islamic Caliphate at the Turn of the 20th Century. Invited Speech at the BİSAV Center for Civilizational Studies, İstanbul, Turkey, July., 03/03/2009
- Ardıç, N. (2008). The Discursive Transformation of the Caliphate during the II. Constitutional Period. 100. Yılında II. Meşrutiyet Uluslararası Sempozyumu, Marmara University, İstanbul, October., 02/02/2008

Ardıç, N. (2007). Nation-states in the Global Village: The Case of Turkey. 5th EuPRA Conference on "Challenges of Peace and Democracy in Europe," Sakarya University, Sakarya, Turkey, August., 04/04/2007

Ardıç, N. (2007). Transfer of a 'Case-Sensitive' Concept: Secularization in the Turkish Context. 10th Annual International Conference on Conceptual History, Istanbul Technical University, Istanbul, Turkey, September., 03/03/2007

Ardıç, N. (2007). How Secular was Turkey's Secularization? Ziya Gökalp and Islamic Fiqh. MECA 2007 (Middle East & Central Asia Politics, Economics, and Society Conference), University of Utah, Salt Lake City, September., 02/02/2007

Ardıç, N. (2007). Social Shaping of Technology: The Cell Phone and the Public/Private Distinction. 50th Annual Meeting of the Society for the History of Technology (SHOT), Washington, D.C., October., 01/01/2007

Ardıç, N. (2006). Islamic and Western Epistemological Paradigms: The Case of Ibn Khaldun and Weber. First International Symposium on Re-reading Ibn Khaldun: From Past to Future, Research Center for Islamic Studies, Istanbul, Turkey, June., 03/03/2006

Ardıç, N. (2006). Michael Mann and His Theory of Power. Invited Speech at the Workshop on Contemporary Social Theorists, BİSAV Center for Civilizational Studies, Istanbul, Turkey, November., 01/01/2006

Ardıç, N. (2005). How to Approach the '98 Movement? A Tour on the Theories of Social Movements. Workshop on Religion and Identities across Turkey and the Netherlands, University of Amsterdam, The Netherlands, December., 05/05/2005

Ardıç, N. (2005). Secularization: On the Concept and the Literature. Invited Speech as part of the Divan Conferences, BİSAV Center for Civilizational Studies, Istanbul, Turkey, November., 02/02/2005

Ardıç, N. (2003). Modernization and the Secularization of Public Discourse in Turkey, 1839-1927. Invited Speech at the BİSAV Center for Turkish Studies, Istanbul, Turkey, September., 01/01/2003